## Print this form or Go Back



Campaign Finance Statement of Organization For Political Action Committees And Party Committees Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

This is a (Check one) **Party Committee PAC** 

|                  | This is an (Check one) 🖾 Initial Appointment 🛛 Amend  | ed Statement                   |
|------------------|---|--------------------------------|
| Committee        | Name: Libertarian Party of Kansas   |                                |
|                  | Address: P.O. Box 2456  |                                |
|                  | Address2:   |                                |
|                  | City: Wichita State: KS Zip: 67201-2456   |                                |
|                  | Business Phone: (785) 979-9284  |                                |
|                  | Email Address: tim.giblin@lpks.org  |                                |
| Chairperson      | Name: Tim Giblin  |                                |
|                  | Address: 4401 W 24th Pl   |                                |
|                  | Address2:   |                                |
|                  | City: Lawrence State: KS Zip: 66047   |                                |
|                  | Home Telephone: Business Phone:   |                                |
|                  | Email Address: tgiblin53@gmail.com  |                                |
|                  | Name: Eric Lund   |                                |
|                  | Address: 3003 Lakeview Cir S.   |                                |
|                  | Address2:   |                                |
|                  | City: Paola State: KS Zip:66071   |                                |
|                  | Home Telephone: Business Phone:   |                                |
|                  | Email Address: eslund9@aol.com  |                                |
| Affiliated or    | Name: Libertarian Party of Kansas   |                                |
| Connected        | Address: P.O. Box 2456  |                                |
|                  | S Address2:   |                                |
|                  | City: Wichita State: KS Zip: 67201-2456   |                                |
|                  | If not connected or affiliated with an organization, identify the t interest of the contributors. | rade, profession, or primary   |
| I declare that i | this statement has been examined by me and to the best of m                                       | v knowladge and balief is true |

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: 5/5/2022 1:24:05 PM Signature of Chairperson: Tim Giblin

Print this form or Go Back

## Print this form or Go Back



Campaign Finance Statement of Organization For Political Action Committees And Party Committees Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

This is a (Check one) Party Committee **PAC** 

|                            | This is an (Check one) Initial Appointment Amended Statement  |
|----------------------------|---|
| Committee                  | Name: Libertarian Party of Kansas   |
|                            | Address: P.O. Box 2456  |
|                            | Address2:   |
|                            | City: Wichita State: KS Zip: 66208  |
|                            | Business Phone:   |
|                            | Email Address: chair@lpks.org   |
| Chairperson                | Name: Rob Hodgkinson  |
|                            | Address: 16310 Kenneth Road   |
|                            | Address2:   |
|                            | City: Stilwell State: KS Zip: 66085   |
|                            | Home Telephone: (913) 980-9269 Business Phone:  |
|                            | Email Address: chair@lpks.org   |
|                            | Name: Ric Koehn   |
|                            | Address: P.O. Box 468   |
|                            | Address2:   |
|                            | City: Cimarron State: KS Zip:67835  |
|                            | Home Telephone: (620) 227-8195 Business Phone:  |
|                            | Email Address: treasurer@lpks.org   |
|                            | Name: Libertarian Party   |
| Connected<br>Organizations | Address: 1444 Duke Street   |
| Organizations              |   |
|                            | City: Alexandria State: VA Zip: 22314   |
|                            | If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. |
| I declare that t           | his statement has been examined by me and to the best of my knowledge and belief is t   |

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: 9/2/2021 9:51:47 AM Signature of Chairperson: Rob Hodgkinson

Print this form or Go Back

| STATEMENT OF ORGANIZATION   |   |                    |   |   |                            |  |
|---|---|--------------------|---|---|----------------------------|--|
| FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES  |   |                    |   |   |                            |  |
| (See Reverse Side For Instructions) <b>RECEIVED</b>   |   |                    |   |   |                            |  |
|   | This is a (check one)                         | Party Committee    |   | Political Action Committee  | JUL 0 8 2021               |  |
|   | This is an (check one)                        | Initial Statement  | $\checkmark$  | Amended Statement   | ernmental Ethics Commissio |  |
| COMMITTEE   |   | (PLEASE TYPE (     | OR PRI  |   | eninemai Eulios Commissio  |  |
| Name Libertarian Party of Kansas  |   |                    |   |   |                            |  |
|   | s (Street, City, State,                       |                    |   | Dessions Talant   |                            |  |
|   | 56 Wichita KS 672                             |                    |   | Business Telephone<br>(913) 980-9269  | 9                          |  |
| CHAIRPERSO  | N   |                    |   |   |                            |  |
| Name<br>Rob Ho  | odgkinson                                     |                    | 9700 - 101 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 10 | Home Telephone<br>(913) 980-9269  | 9                          |  |
| Mailing Address<br>16310 Kennt  | s (Street, City, State,<br>h Road Stilwell KS | Zip Code)<br>66085 |   | Business Telephone  |                            |  |
| TREASURER   |   |                    |   |   |                            |  |
| Name<br>Ric Koe   | ehn   |                    |   | Home Telephone<br>(620) 227-819   | 95                         |  |
| Mailing Address<br>P.O. Box 46  | s (Street, City, State,<br>8 Cimarron KS 67   | Zip Code)<br>835   |   | Business Telephone  |                            |  |
| AFFILIATED (  | OR CONNECTED O                                | RGANIZATIONS       |   |   |                            |  |
| Name  |   |                    |   | dependent of the design of the dependence of the dependence of the second second second second second second se |                            |  |
| Mailing Address (Street, City, State, Zip Code)   |   |                    |   |   |                            |  |
|   |   |                    |   |   |                            |  |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. |   |                    |   |   |                            |  |
|   |   | -                  |   | best of my knowledge and  |                            |  |
| or intentionally filing a false document is a class A misdemeanor." $\frac{5/17/2}{(D_{1}/2)}$                                |   |                    |   |   |                            |  |
| (Date) (Signature of Chairperson)   |   |                    |   |   |                            |  |
| Governmental Eth  | hics Commission                               |                    |   |   | Rev.2000                   |  |